

I refer to the agenda for the meeting of the Education & Communities Committee to be held on Tuesday 1 November 2022 and attach appendix for agenda item 3 which was omitted when the papers were issued.

IAIN STRACHAN  
Head of Legal and Democratic Services

**UNDERNOTE**

**COMMUNITIES**

**PERFORMANCE MANAGEMENT**

3. **Communities Capital Programme Progress and Asset Related Items  
(APPENDIX ONLY)**  
Report by Corporate Director Education, Communities & Organisational  
Development

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